the kingdom of Christ is not yet set
neither can be till the nobleman return
rist is said to be a nobleman
ne into a far country to receive
kingdom and to return. and then
set up. then shall the kingdom
the dominion and the greatness of
kingdom under the whole heaven
given to Christ and his people for
er and for ever more
Jews thought that Christ
to be their temporal king.
is they was disappointed
put Christ to death
saste said art thou the king of the Jews
the Greeks saith have

delivered me to me
what hast thou done.
Jesus answered.
mi kingdom is not of this worald.
it is in nother State. earthly
kingdoms must remaine until
the time apointed for me to return
then will come in the glory of
mi father. and will sit down
the thrones of earthly kingdoms
and will set up mi own
kingdom. and will rigin king
over all the earth in that day
if mi kingdom was of this world then
would mi Servants fight. that is now
not he delivered unto the Jews. but
now is my kingom not from hence

in other words not from this time
my kingdom is not yet set up
but are given in a gospel age
you have my spirit and word and
you must obey my law.
or you shall never have entrance
in to my everlasting kingdom
when it shall come to be admired
of all them that love my
appearing and kingdom
Christ will judge the quick and the
dead at his appearing and kingdom.
Christ says. ye that have followed me
in the regeneration. when the son of man
shall sit in the throne of his glory
ye also shall sit upon twelve thrones

Judging the twelve tribes of israel
now let us see when Christ
will set on the throne of his glory
when the son of man shall come in his glory
and all the holy angels with him.
then shall he sit upon the throne
of his glory. we say Christ is not
on the throne of his glory. nor cannot he
until his kingdom shall come and
his will be don in earth as it is
don in heaven. when the great
Esperating day shall come and Christ
will take to himself his great
power and reign. then shall he set
upon the throne of his glory
and shall send to many the lord god
shall give unto him. the throne of his
father David and he shall reign over
the house of Jacob for ever

end of his kingdom there shall be
no end.

Peter says we have
not followed cunning devised fables
when we made known unto you
the coming and kingdom of Christ
for when was this made known?
in the transfiguration on the mount
when the kingdom appeared in miniature
~~to wit: what actually~~
his garments was white and glistening
representing the kingdom in all
it beauty and glory

we see then the kingdom is in the
future

Christ taught his disciples
to pray saying thy kingdom come.

and when it does come
the will of the lord will be done in
earth as it is in heaven
we find that the kingdom
is still in the future after the
signs are given which are to precede
his comming. the sun and moon
are to be darkened the stars are to
fall the powers of heaven are
to be shaken. now learn a
parable of the figtree when his
branches yet tender and putteth
forth leaves ye know that summer
is nigh. so likewise ye when ye
~~shall~~ see the things come to pass
know ye that the kingdom of god
is nigh at hand

found [illegible] the time will come
when they will not endure sound
Doctrine; they shall turn away
from the truth. and shall be
turn unto fables
but watch thou in all things
~~search the scriptures~~
that you may be ready to communicate
sound Doctrine to others
and stand in live before the Son
of man when he shall
come in his kingdom
and glory
as was prefigered in the
transfigeration