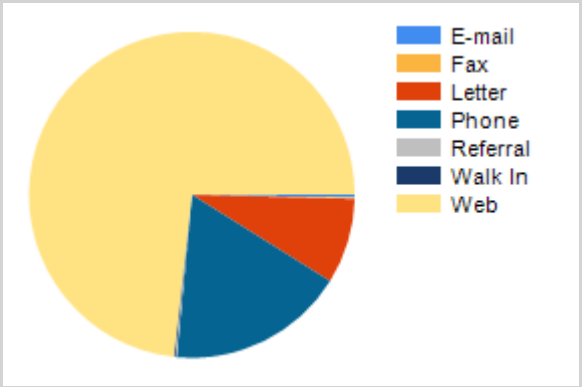
Constituent Services Statistics

Reporting Period: 12/8/2013 - 12/14/2013

Reporting Period Summary

Description	Count
E-mail	2
Fax	1
Letter	61
Phone	127
Referral	1
Walk In	1
Web	528
Total	**721**



Category Summary

Category	Count	Phone	Email	Web	Referral	Walk-In	Fax	Letter
* Abortion	73	14	0	59	0	0	0	0
* Business OneStop	1	0	0	1	0	0	0	0
* Department of Agriculture and Rural Development	1	0	0	1	0	0	0	0
* Department of Civil Rights	3	1	0	2	0	0	0	0
* Department of Corrections	2	2	0	0	0	0	0	0
* Department of Education	5	0	0	5	0	0	0	0
* Department of Environmental Quality (DEQ)	6	0	0	0	0	0	0	6
* Department of Insurance and Financial Services	1	0	0	0	0	0	0	1
* Department of Licensing and Regulatory Affairs	5	3	0	1	0	0	0	1
* Department of Military and Veteran Affairs	4	0	0	4	0	0	0	0
* Department of Natural Resources	11	3	1	2	0	0	0	5
* Department of Transportation	1	0	0	0	0	0	1	0
* Department of Treasury	3	0	0	1	0	0	0	1
* Dept. of Community Health	2	0	0	2	0	0	0	0

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* Dept. of Human Services (DHS)	28	7	0	19	0	0	0	2
* Detroit's Financial Emergency	20	4	0	10	0	0	0	6
* Education	22	1	0	19	0	0	0	2
* Emergency Manager Law	5	0	0	3	0	0	0	2
* Ethics & Campaign Finance Reform	61	0	0	61	0	0	0	0
* Freedom-to-Work Law	4	0	0	4	0	0	0	0
* Friend of the Court/Child Support	6	0	0	6	0	0	0	0
* General Comments	35	7	0	28	0	0	0	0
* Gordie Howe International Bridge	1	0	0	1	0	0	0	0
* Great Lakes	1	0	0	1	0	0	0	0
* Gun Legislation	10	0	0	7	0	0	0	3
* Health & Wellness	13	0	0	13	0	0	0	0
* Ideas & Suggestions	20	0	0	20	0	0	0	0
* Immigration	2	0	0	2	0	0	0	0
* Jobs & Economy	31	0	0	31	0	0	0	0
* Law & Public Safety	5	0	0	5	0	0	0	0
* Mental Health	2	0	0	1	0	0	0	0
* Michigan Civil Service Commission	1	0	0	0	0	0	0	1
* Michigan Economic Development Corporation (MEDC)	2	1	0	1	0	0	0	0
* Michigan Secretary of State	2	1	0	1	0	0	0	0
* Michigan State Housing Development Authority (MSHDA)	1	0	0	1	0	0	0	0
* Michigan State Police	1	1	0	0	0	0	0	0
* Michigan Utility Concern (Public Service Commission)	10	9	0	1	0	0	0	0
* No-Fault Auto Insurance	3	1	0	2	0	0	0	0
* Office of the Attorney General	3	0	0	3	0	0	0	0
* Other / Unknown	79	0	0	71	0	0	0	8
* Public Assistance Reform	1	0	0	1	0	0	0	0

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* Road & Infrastructure Funding	3	0	0	1	0	0	0	2
* State Employee Assistance	2	0	0	2	0	0	0	0
* Taxation	8	2	0	5	0	0	0	1
* Unemployment Insurance Agency	59	27	0	27	0	0	0	2
* Veteran Services	1	0	0	1	0	0	0	0
Electoral College	1	0	0	1	0	0	0	0
Energy and the Environment	7	0	1	1	0	0	0	5
Executive Office Business	3	0	0	2	0	0	0	1
Federal Issue	5	4	0	0	0	0	0	1
Flag Order	3	0	0	2	0	1	0	0
Letter of Recognition	2	0	0	0	1	0	0	1
Local Government Issue	6	2	0	0	0	0	0	4
Non Gov Issue (PROVIDE DETAILS IN CASE SUMMARY)	2	1	0	1	0	0	0	0
Syrian Refugee	9	0	0	9	0	0	0	0
Thanks/Support	2	2	0	0	0	0	0	0
Total	**600**	**93**	**2**	**442**	**1**	**1**	**1**	**55**