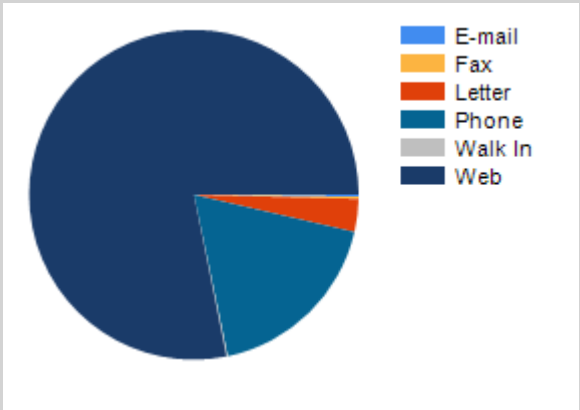
Constituent Services Statistics

Reporting Period: 6/2/2013 - 6/8/2013

Reporting Period Summary

Description	Count
E-mail	3
Fax	4
Letter	56
Phone	315
Walk In	2
Web	1361
Total	**1741**



Category Summary

Category	Count	Phone	Email	Web	Referral	Walk-In	Fax	Letter
* 2018 State Budget Proposal	100	43	0	56	0	0	0	1
* Abortion	2	0	1	0	0	0	0	1
* Agriculture	2	0	0	2	0	0	0	0
* Department of Agriculture and Rural Development	1	1	0	0	0	0	0	0
* Department of Civil Rights	4	0	0	3	0	0	0	1
* Department of Corrections	2	0	0	2	0	0	0	0
* Department of Education	61	53	0	0	0	0	0	0
* Department of Environmental Quality (DEQ)	4	0	0	3	0	0	0	1
* Department of Insurance and Financial Services	11	6	0	3	0	0	0	2
* Department of Licensing and Regulatory Affairs	7	2	0	2	0	0	0	3
* Department of Military and Veteran Affairs	3	2	1	0	0	0	0	0
* Department of Natural Resources	27	17	0	6	0	0	0	4
* Department of Transportation	10	3	0	6	0	0	0	1
* Department of Treasury	4	0	0	4	0	0	0	0

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* Dept. of Community Health	3	0	0	1	0	0	0	1
* Dept. of Human Services (DHS)	18	3	0	8	0	1	0	6
* Detroit's Financial Emergency	9	2	0	7	0	0	0	0
* Education	541	63	0	475	0	0	0	1
* Ethics & Campaign Finance Reform	1	0	0	1	0	0	0	0
* Freedom-to-Work Law	3	1	0	2	0	0	0	0
* Friend of the Court/Child Support	2	1	0	0	0	0	0	1
* Gas Prices	370	68	0	295	0	0	0	2
* General Comments	52	18	0	25	0	0	0	2
* Great Lakes	2	0	0	2	0	0	0	0
* Gun Legislation	4	1	0	3	0	0	0	0
* Health & Wellness	16	2	0	12	0	0	0	1
* Ideas & Suggestions	17	0	0	15	0	0	0	2
* Immigration	2	0	0	2	0	0	0	0
* Jobs & Economy	15	0	0	13	0	0	0	2
* Law & Public Safety	14	0	0	13	0	0	0	1
* Mental Health	1	0	0	1	0	0	0	0
* Michigan Economic Development Corporation (MEDC)	3	1	0	1	0	0	0	1
* Michigan Secretary of State	4	1	0	0	0	0	0	2
* Michigan State Housing Development Authority (MSHDA)	2	0	0	2	0	0	0	0
* Michigan State Police	3	0	0	3	0	0	0	0
* Michigan Utility Concern (Public Service Commission)	1	0	0	0	0	0	0	1
* No-Fault Auto Insurance	23	5	0	18	0	0	0	0
* Office of the Attorney General	6	2	0	3	0	0	0	1
* Other / Unknown	56	0	1	43	0	0	2	7
* Public Assistance Reform	2	0	0	2	0	0	0	0
* Road & Infrastructure Funding	11	1	0	10	0	0	0	0

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* State Employee Assistance	2	0	0	2	0	0	0	0
* Taxation	14	5	0	9	0	0	0	0
* Unemployment Insurance Agency	9	3	0	4	0	0	1	0
* Veteran Services	5	1	0	3	0	0	0	1
Energy and the Environment	1	0	0	1	0	0	0	0
Executive Office Business	4	2	0	2	0	0	0	0
Federal Issue	2	1	0	0	0	0	1	0
Flag Order	5	0	0	5	0	0	0	0
Letter of Recognition	4	0	0	3	0	0	0	1
Local Government Issue	8	0	0	4	0	0	0	4
Non Gov Issue (PROVIDE DETAILS IN CASE SUMMARY)	3	2	0	0	0	0	0	1
Student Letters	1	0	0	0	0	0	0	1
Syrian Refugee	278	0	0	278	0	0	0	0
Thanks/Support	2	2	0	0	0	0	0	0
Total	**1757**	**312**	**3**	**1355**	**0**	**1**	**4**	**53**