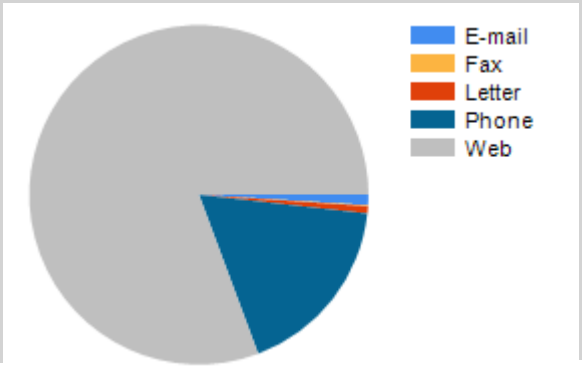
Constituent Services Statistics

Reporting Period: 4/28/2013 - 5/4/2013

Reporting Period Summary

Description	Count
E-mail	10
Fax	1
Letter	7
Phone	179
Web	823
Total	**1020**



Category Summary

Category	Count	Phone	Email	Web	Referral	Walk-In	Fax	Letter
* 2018 State Budget Proposal	9	1	0	8	0	0	0	0
* Agriculture	3	0	0	3	0	0	0	0
* Department of Agriculture and Rural Development	1	0	0	1	0	0	0	0
* Department of Civil Rights	1	0	0	1	0	0	0	0
* Department of Corrections	4	3	0	1	0	0	0	0
* Department of Education	5	4	1	0	0	0	0	0
* Department of Environmental Quality (DEQ)	6	3	1	2	0	0	0	0
* Department of Licensing and Regulatory Affairs	3	2	0	1	0	0	0	0
* Department of Military and Veteran Affairs	7	1	0	4	0	0	0	0
* Department of Natural Resources	75	72	1	1	0	0	0	0
* Department of Transportation	1	0	0	0	0	0	0	0
* Department of Treasury	4	3	0	1	0	0	0	0
* Dept. of Community Health	3	1	0	2	0	0	0	0
* Dept. of Human Services (DHS)	5	3	0	2	0	0	0	0

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* Detroit's Financial Emergency	2	0	0	1	0	0	1	0
* Education	327	4	0	323	0	0	0	0
* Freedom-to-Work Law	2	0	0	2	0	0	0	0
* Friend of the Court/Child Support	3	0	0	3	0	0	0	0
* Gas Prices	1	0	0	1	0	0	0	0
* General Comments	65	8	0	55	0	0	0	0
* Gordie Howe International Bridge	2	0	1	1	0	0	0	0
* Great Lakes	4	0	0	4	0	0	0	0
* Gun Legislation	35	0	1	33	0	0	0	0
* Health & Wellness	137	1	0	136	0	0	0	0
* Ideas & Suggestions	10	0	0	10	0	0	0	0
* Immigration	3	1	1	1	0	0	0	0
* Jobs & Economy	5	2	0	3	0	0	0	0
* Law & Public Safety	13	0	0	13	0	0	0	0
* Local Government Reform Initiative	2	2	0	0	0	0	0	0
* Michigan State Housing Development Authority (MSHDA)	2	1	0	1	0	0	0	0
* Michigan State Police	3	1	0	1	0	0	0	1
* Michigan Utility Concern (Public Service Commission)	1	1	0	0	0	0	0	0
* No-Fault Auto Insurance	94	42	0	51	0	0	0	0
* Office of the Attorney General	2	0	0	1	0	0	0	0
* Other / Unknown	126	0	0	123	0	0	0	3
* Public Assistance Reform	3	0	0	3	0	0	0	0
* Road & Infrastructure Funding	9	3	0	2	0	0	0	2
* Taxation	9	1	0	7	0	0	0	0
* Unemployment Insurance Agency	13	4	0	9	0	0	0	0
* Veteran Services	3	0	0	3	0	0	0	0
Blue Cross Blue Shield Reform	1	0	0	1	0	0	0	0
Executive Office Business	1	0	0	1	0	0	0	0

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Federal Issue	2	2	0	0	0	0	0	0
Local Government Issue	4	2	0	0	0	0	0	0
Non Gov Issue (PROVIDE DETAILS IN CASE SUMMARY)	2	1	1	0	0	0	0	0
Thanks/Support	1	1	0	0	0	0	0	0
Total	**1014**	**170**	**7**	**816**	**0**	**0**	**1**	**6**